

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE

BOOK 1014 PAGE 475

TO ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, I, Thomas Earl Thompson

(hereinafter referred to as Mortgagor) is well and truly indebted unto E.H. Edwards

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Five Thousand and two hundred seventy five and no/100-----Dollars (\$ 5,275.00) due and payable at the rate of Fifty Dollars (\$50.00) per month until principal and interest have been paid in full beginning thirty (30) days from date.

with interest thereon from date at the rate of 7% per centum per annum, to be paid: Annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, ~~his successors~~ and assigns:

His Heirs

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, Chick Springs Township, located about three miles southwest of the City of Greer, being all of that tract of land described on plat made by H.S. Brockman, Surveyor, recorded in Plat Book X, at page 113, in the R.M.C., Office for Greenville County, and having the following courses and distances, to wit:

BEGINNING at an iron pin on the southwest bank of Brushy Creek Road, corner with A.F. Alexander, and runs thence with a new road, S. 26-45 E. 566 feet to a bend; thence continuing with said road, and crossing to east side thereof, S. 46-00 E. 774 feet to an iron pin at the forks of two branches; thence up and with the meanders of the right prong, the traverse being as follows: N. 85-35 E. 65 feet, S. 88-05 E. 185 feet, N. 58-19 E. 213 feet, N. 73-53 E. 123 feet to an iron pin on James Line; thence with the James Line, N.25-08 W. 304 feet to an iron pin, joint corner with James and Boyter; thence with the Boyter Line, N.25-12 W. 327 feet to an iron pin on same line, joint corner with Grady Alexander; thence with top of Terrace, S. 40-48 W. 100 feet, S. 31-28 W. 100 feet, S. 47-18 W. 100 feet, S.57-12 W. 100 feet, S. 66-20 W. 100 feet, and S. 69-18 W. 36 feet to an iron pin; thence N. 42-53 W. 65 feet to a nail and stopper in the center of Brushy Creek Road; thence with said road, S. 35-10 W. 364 feet to the beginning corner, containing 25.75 acres, more or less.

This is the same property conveyed to the mortgagor herein by W.D. Fox, by deed dated July 11, 1950, recorded in Deed Book 414, page 119, R.M.C., Office for Greenville, County.

Together with all and singular rights, members, herditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

SATISFIED AND CANCELED OF RECORD
25th AUG. 1978
R. M. C. FOR GREENVILLE COUNTY
AT 2:40 P M
CLOCK NO. 6014

FOR SATISFACTION TO THIS MORTGAGE SEE
SATISFACTION BOOK 60 PAGE 288